

## KEYSTONE OAKS SCHOOL DISTRICT 1000 Kelton Avenue Pittsburgh, PA 15216

## **BOARD OF SCHOOL DIRECTORS**

# MINUTES

## WORK SESSION

Tuesday, March 18, 2014 7:00 PM

#### KEYSTONE OAKS SCHOOL DISTRICT SCHOOL DIRECTORS' CALENDAR OF COMING EVENTS

#### March 18, 2014 – Work Session

#### 7:00 PM Meeting

Call To Order

President Finucan called the meeting to order at 7:10 p.m.

• Pledge Of Allegiance

Present: Mr. Finucan, Ms. Lindsey, Mr. Cesario, Mr. Brownlee, Ms. Crowell, Mr. Domalik, Mr. Hommrich, Mr. Howard, Ms. Shaw, Dr. Stropkaj, Superintendent; Dr. Foster, Assistant Superintendent; Mr. Brandenburg, Director of Fiscal Services; and Mr. Brungo, Solicitor

- Public Comment NONE
- Review of Reports
- Public Comment NONE
- Adjournment 9:30 p.m.

#### March 27, 2014 – Business/Legislative Meeting

7:00 PM Meeting

- Call To Order
- Pledge Of Allegiance
- Public Comment
- Approval of Reports
- Public Comment
- Adjournment

## **BOARD PRESIDENT'S REPORT**

## MARCH 27, 2014

#### Mr. Joseph Finucan

#### **BOARD ACTION REQUESTED**

#### I. BOARD MINUTES

It is recommended that the Board approve the Work Session Minutes of February 18, 2014 and the Business/Legislative Minutes of February 27, 2014 as enclosed.

#### FOR INFORMATION ONLY

I.	Parkway West Career and Technology Center Report	Ms. Annie Shaw Mr. Donald Howard - Alternate
II.	SHASDA Report	Mr. Daniel Domalik
III.	Golden Wings Foundation, Inc. Report	Mr. Donald Howard
IV.	PSBA/Legislative Report	Ms. Raeann Lindsey
V.	Castle Shannon Borough Council Minutes	(Available Online)
VI.	Dormont Borough Council Minutes	(Available Online)
VII.	Green Tree Borough Council Minutes	(Available Online)

## SUPERINTENDENT'S REPORT

## MARCH 27, 2014

#### Dr. William P. Stropkaj

#### **BOARD ACTION REQUESTED**

#### I. ELIMINATION OF BOARD POLICIES

It is recommended that the Board eliminate Polices 357: Unlawful Harassment/Discrimination – Administrative Employees; 457: Harassment by Professional Employees, and 557: Harassment by Classified Employees, which have all been superseded by Policy 848: Unlawful Harassment, adopted on June 20, 2013.

#### II. FIRST READING OF POLICY NO. 000: BOARD POLICY/PROCEDURES/ADMINISTRATIVE PROCEDURES

In accordance with Board Policy No. 011, the Administration recommends the FIRST READING of revised Policy No. 000: *Board Policy/Procedures/Administrative Procedures*.

## III. FIRST READING OF REVISED POLICY NO. 001: NAME AND CLASSIFICATION

In accordance with Board Policy No. 011, the Administration recommends the FIRST READING of revised Policy No. 001: *Name and Classification*.

#### IV. FIRST READING OF REVISED POLICY NO. 002: AUTHORITY AND POWERS

In accordance with Board Policy No. 011, the Administration recommends the FIRST READING of revised Policy No. 002: *Authority and Powers*.

#### V. FIRST READING OF REVISED POLICY NO. 003: FUNCTIONS

In accordance with Board Policy No. 011, the Administration recommends the FIRST READING of revised Policy No. 003: *Functions*.

#### VI. FIRST READING OF REVISED POLICY NO. 004: MEMBERSHIP

In accordance with Board Policy No. 011, the Administration recommends the FIRST READING of revised Policy No. 004: *Membership*.

#### VII. FIRST READING OF REVISED POLICY NO. 005: ORGANIZATION

In accordance with Board Policy No. 011, the Administration recommends the FIRST READING of revised Policy No. 005: *Organization*.

#### VIII. FIRST READING OF REVISED POLICY NO. 006: MEETINGS

In accordance with Board Policy No. 011, the Administration recommends the FIRST READING of revised Policy No. 006: *Meetings*.

#### IX. FIRST READING OF REVISED POLICY NO. 007: DISTRIBUTION

In accordance with Board Policy No. 011, the Administration recommends the FIRST READING of revised Policy No. 007: *Distribution*.

#### X. FIRST READING OF REVISED POLICY NO. 011: BOARD GOVERNANCE STANDARDS/CODE OF CONDUCT

In accordance with Board Policy No. 011, the Administration recommends the FIRST READING of revised Policy No. 011: *Board Governance Standards/Code of Conduct.* 

#### XI. FIRST READING OF REVISED POLICY NO. 903: PUBLIC PARTICIPATION IN BOARD MEETINGS

In accordance with Board Policy No. 011, the Administration recommends the FIRST READING of revised Policy No. 903: Public Participation in Board Meetings.

• Discussion by Board Members followed on the above policies.

## **EDUCATION REPORT**

#### MARCH 27, 2014

Ms. Raeann Lindsey, Chairperson

#### FOR INFORMATION ONLY

- I. Assessment Updates
- II. Secondary
  - Program of Studies
  - AP Classes
  - Graduation Requirements
- **III.** Teacher Evaluation/Student Learning Objectives
- IV. Olweus Elementary Bullying Prevention Program
- V. STEAM Classroom
  - Robotics Curriculum
  - **3-D** Printer
- VI. Kindergarten Orientation Program
- VII. Extended School Year Program
- VIII. CPI Training
- IX. Safe Sports School
- X. Head Start/Dart Classrooms
- XI. Health
  - Epi-Pens
  - AEDs
- XII. Out-of-District Placements & KOSD Cyber
- XIII. PSBA
  - Discussion by Board Members followed on the above topics.

## PERSONNEL REPORT

## MARCH 27, 2014

#### Mr. Joseph Finucan, Chairperson

#### **BOARD ACTION REQUESTED**

#### **RESIGNATION**

#### I. Food Service Employee

It is recommended the Board accept the resignation of *Rebecca Motus*, Food Service employee at Keystone Oaks High School, effective March 12, 2014.

#### **APPOINTMENTS**

#### I. Athletic Coaches

In compliance with the **Keystone Oaks Education Association Agreement 2011-2016**, it is recommended the Board approve the following individuals as coaches, pending receipt of all legal documents and clearances:

<u>Name</u>	<u>Sport</u>	<u>Stipend</u>
Danielle Kandrack	Middle School Track Assistant	\$2,560
Michael O'Leary	Boys Volleyball Assistant	\$2,605
Danielle Tate	Middle School Track Assistant	\$2,560

## FINANCE REPORT

### MARCH 27, 2014

#### Mr. Daniel Domalik, Chairperson

#### **BOARD ACTION REQUESTED**

#### I. ACCOUNTS PAYABLE APPROVAL LISTS

The Administration recommends approval of the following Accounts Payable lists as presented in the *Finance Package:* 

A.	Accounts Payable for February 28, 2014 Accounts Payable to March 14, 2014		813,474.57 604,692.09
B.	Food Service Accounts Payable for February 28, 2014 Food Service Accounts Payable to March 14, 2014	\$ \$	41,172.84 41,173.54
	TOTAL	\$1	,500,510.70

#### II. AIU PROGRAM OF SERVICES BUDGET

It is recommended the Board approve the proposed 2014/2015 Allegheny Intermediate Unit Program of Services Budget as presented. The budget totals \$4,088,563. There is no increase in the total district allocation. The Keystone Oaks School District's contribution to the AIU Program of Services Budget is \$37,319.93.

#### FOR INFORMATION ONLY

This represents an increase of \$865.10 from this school year.

#### **III. HAWLEY CONSULTING GROUP – GASB 45 VALUATION**

It is recommended that the Board approve **Hawley Consulting Group** for GASB 45 valuation services at a cost of \$5,800. GASB 45 is a statement recently issued by the Governmental Accounting Standards Board that says that organizations who follow GASB accounting must quantify the long term liability for providing medical benefits to retirees. The liability must then be recorded on the organization's financial statements.

• Discussion by Board Members followed on the above topics.

#### FOR INFORMATION ONLY

#### I. EXPENDITURE/REVENUE 2013/2014 BUDGET to ACTUAL/PROJECTION

			2013-2014 BUDGET		2013-2014 <b>8 MONTH</b>		ONTH END + STIMATED		OVER JNDER)
ACCT	DESCRIPTION		TOTAL	FE	BRUARY/ACTUAL	PI	ROJECTION	В	UDGET
Revenue									
6000	Local Revenue Sources	\$	25,101,155	\$	26,748,215	\$	27,521,556	\$ 2	2,420,401
7000	State Revenue Sources	\$	9,917,008	\$	5,521,880	\$	9,840,001	\$	(77,007)
8000	Federal Revenue Sources	\$	446,504	\$	-	\$	440,504	\$	(6,000)
Total Rev	enue	\$	35,464,667	\$	32,270,095	\$	37,802,061	\$ 2	2,337,394
								ι	OVER) JNDER UDGET
Expenditu									
100	Salaries	\$	14,673,483	\$	7,814,856	\$	14,634,102	\$	39,381
200	Benefits	\$	7,848,904	\$	4,400,587	\$	7,728,228	\$	120,676
300	Professional/Technical Services	\$	1,060,408	\$	816,696	\$	1,358,826	\$	(298,418)
400	Property Services	\$	1,468,919	\$	1,021,265	\$	1,421,389	\$	47,530
500	Other Services	\$	4,208,192	\$	2,673,286	\$	4,351,034		(142,842)
600	Supplies/Books	\$	1,419,255	\$	1,090,245	\$	1,361,496	\$	57,759
700	Equipment/Property	\$	111,475	\$	66,824	\$	86,028	\$	25,447
800	Other Objects	\$	1,441,760	\$	1,419,656	\$	2,236,227		(794,467)
900	Other Financial Uses	\$	3,703,500	\$	3,466,566	\$	3,703,500	\$	-
Total Exp	Total Expenditures		35,935,896	\$	22,769,981	\$	36,880,830	\$	(944,934)
Expenditures exceeding Revenues		\$	(471,229)	\$	9,500,114	\$	921,231	\$ <sup>·</sup>	1,392,460

#### II. CASH, CASH EQUIVALENTS AND RELATED INTEREST INCOME AS OF FEBRUARY 28, 2014

	1/31/2014 ENDING BALANCE	DEBIT RECEIVED	CREDIT DISBURSED	INTEREST INCOME	2/28/2014 ENDING BALANCE	
<b>GENERAL FUND</b> PNC BANK	\$ 7,021,696	\$655,607	\$(2,999,719)	\$-	\$ 4,677,584	
PLGIT	\$11,391,221 \$600,496 \$		\$-	\$90	\$11,991,806	
PSDLAF - 4/08/2014 Maturity	\$ 153,700		\$-	\$-	\$ 153,700	
INVEST PTOGRAM	\$ 170,677			\$ 7	\$ 170,684	
	\$18,737,294	\$1,256,103	\$(2,999,719)	\$97	\$16,993,774	
CAFETERIA FUND						
PNC BANK	\$100,388	\$53,512	\$(73,483)	\$	\$ 80,417	
PLGIT	\$380,699	\$29,935	\$ -	\$3	\$ 410,636	
	\$481,087	\$83,447	\$(73,483)	\$3	\$ 491,053	
CONSTRUCTION FUND / CAP RESERVE						
PNC BANK	\$224,450	\$ -	\$(47,980)	\$ 24	\$176,494	
GRAND TOTAL	\$ 19,442,830	\$1,339,549	\$(3,121,182)	\$ 124	\$17,661,321	

#### **III. SUMMARY OF STUDENT ACTIVITIES ACCOUNTS AS OF FEBRUARY 28, 2014**

Bank Account - Status	Middle / High School	Athletics
Cash Balance as of January 31, 2014	\$124,803.75	\$57,977.71
Deposits(General Fund transfer)	\$8,387.95	\$ 5,008.52
Subtotal	133,191.70	\$62,986.23
Expenditures	\$11,410.54	\$4,216.09
Cash Balance as of February 28, 2014	\$121,781.16	\$58,770.14

## **FACILITIES REPORT**

## MARCH 27, 2014

Mr. Matthew Cesario, Chairperson

#### **BOARD ACTION REQUESTED**

#### I. REQUEST FROM GREEN TREE BOROUGH

It is recommended the Board grant permission for the Borough of Green Tree to plant trees on the District property at Aiken Elementary School adjacent to the public right-of-way along Parkway Center Drive, if Green Tree Borough is successful in obtaining a grant to acquire the trees through the *Tree Vitalize Program*.

• Discussion by Board Members followed on the above topic.

## **ACTIVITIES & ATHLETICS REPORT**

## MARCH 27, 2014

#### Mr. David Hommrich, Chairperson

#### **BOARD ACTION REQUESTED**

#### I. OVERNIGHT TRIP

The Administration recommends the approval of the following overnight trip:

#### **PJAS State Competition**

Penn State University (Main Campus) May 18-19-20, 2014 Chaperone: Nadine Pisani Number of students participating: 3 Cost per student: \$155 Total cost to the District - \$290

#### FOR INFORMATION ONLY

Total cost includes transportation, lodging and meals.

• Discussion by Board Members followed on the above overnight trip.